

PROOF OF
PUBLICATION

STATE OF WISCONSIN SS.
COUNTY OF BROWN

USDA FOREST SERVICE
324 25TH ST

OGDEN UT 84401

Being first duly sworn, deposes and says: That as the legal clerk of the Reno Gazette-Journal, a daily newspaper of general circulation published in Reno, Washoe County, State of Nevada, that the notice referenced below has published in each regular and entire issue of said newspaper between the date: 06/07/2021 - 06/07/2021, for exact publication dates please see last line of Proof of Publication below.

06/07/2021


Legal Clerk

Subscribed and sworn before me this
7th of June 2021.


NOTARY PUBLIC RESIDING
AT STATE OF WISCONSIN
COUNTY OF BROWN

Notary Expires: 8-25-23

SHELLY HORA
Notary Public
State of Wisconsin

Ad#:0004768388

P O :

of Affidavits 1

This is not an invoice

OPPORTUNITY TO OBJECT
Marine Corps Mountain Warfare Training Center Forest restoration
Project #59544
Humboldt-Toiyabe National Forest
Bridgeport Ranger District

As the Responsible Official, District Ranger Duncan Leao prepared a draft Decision Notice (DN) for the Marine Corps Mountain Warfare Training Center Forest Restoration Project Environmental Assessment/Finding of No Significant Impact (EA/FONSI). The project would increase forest health and wildfire-resiliency, sustain MCNWTTC's mission by maintaining the integrity of the landscape on which USMC personnel hold exercises, and reduce the fire safety risk to USMC, Forest Service personnel and the public. The EA/FONSI and draft DN are available for review on-line at: <https://www.fs.usda.gov/project/?project=59544>; or at the Bridgeport District Ranger Office, HC 62, Box 1000, Bridgeport California, 93517.

This proposed decision is subject to objection pursuant to 36 CFR 218, Subparts A and B. Objections will only be accepted from those who submitted project-specific written comments during scoping or other designated comment period in accordance with 36 CFR 218.5(a). Issues raised in objections must be based on previously submitted timely, specific written comments regarding the proposed project unless based on new information arising after the designated opportunity to comment.

Individual members of organizations must have submitted their own comments to meet the requirements of eligibility as an individual. If an objection is submitted on behalf of a number of individuals or organizations, each individual or organization listed must meet the eligibility requirement of previous written comment. Names and addresses of objectors will become part of the public record.

Objections must be submitted within 45 days following the publication of this legal notice in the Reno Gazette/Journal. The date of this legal notice is the exclusive means for calculating the time to file an objection. Those wishing to object should not rely upon dates or timeframes provided by any other source. It is the objector's responsibility to ensure evidence of timely receipt (36 CFR 218.9).

Objections must be submitted in writing to the Reviewing Officer, Regional Forester. Objections may be submitted via mail to: Objection Reviewing Officer, Intermountain Region USFS, 324 25th Street, Ogden, Utah 84401, or delivered during business hours (M-F 8:00am to 4:30pm); or by fax to (801) 625-5277. Electronic objections, in common (.doc, .pdf, .rtf, .txt) formats, may be submitted to: objections-intermtn-regional-office@usda.gov, with Subject: MC MWTC Forest Restoration.

Objections must include (36 CFR 218.8(d)): 1) name, address and telephone; 2) signature or other verification of authorship; 3) identify a single lead objector when multiple names are listed on an objection; 4) project name, Responsible Official name and title, and name of affected National Forest(s) and/or Ranger District(s); 5) Sufficient narrative description of those aspects of the proposed project objected to, specific issues related to the project, how environmental law, regulation, or policy would be violated, and suggested remedies which would resolve the objection; and, 6) description of the connection between your objections and your prior comments. Incorporate documents by reference only as provided for at 36 CFR 218.8(b).

For additional information, contact Jedidia Rudelbach at 775-301-0021 or mail to: Jedidia.Rudelbach@usda.gov
June 7, 2021 #4768388